U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.
E AND SOUR	
1. File Number U - 6 30 /	2. Fiscal Year Covered From:
/	1/1/2004 Through: $12/31/2004$
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name Howard W Rhinier	Name Teamsters Local Union No. 771
	Labor Organization File Number 007-665
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 90 Peach Lane	Street 1025 North Duke Street
City Lancaster	City Lancaster
State Pennsylvania ZIP Code + 4 17601-325	State Pennsylvania ZIP Code + 4 17602-1907
5. Position in labor organization.  Secretary—Treasurer (Principal Officer)	
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization. Name and address of Employer (including trade name, if any).	derived income or other economic benefit of on represents or is actively seeking to represent.  7.a. Nature of Interest, Transaction, or Income.
Name UPS	Spouse, Sheri L. Rhinier, works at UPS in
Trade Name, if any:	East Petersburg, PA. She is a Bargaining Unit member performing duties and receiving payment for the same in accordance with the
P.O. Box, Bldg., Room No., if any	Collective Bargaining Agreement in force. 7.b. Amount.
Street 1155 Enterprise Drive	
City East Petersburg	\$ 23,965.00
State Pennsylvania ZIP Code + 4 17520	
Signature	
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the se	ing documents), has been examined by the signatory and is, to the best of the
Signed Alla K	On 08/08/05 717-397-8267, ext. 15